

PATTERSON, THUENTE, SKAAR & CHRISTENSEN, P.A.
4800 IDS Center, 80 South Eighth Street
Minneapolis, Minnesota 55402-2100 USA

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FACSIMILE COVER SHEET

TELEPHONE: (612) 349-5740 TOLL FREE: 1-800 331-4537
FACSIMILE: (612) 349-9266

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 19

☐ Original documents to follow by mail☒ No originals will be sent

DATE: August 11, 2005

TO: Examiner Douglas N. Washburn
Group Art Unit 2863

FAX #: 571-273-8300

PHONE #: 571-272-2284

Application No.: 10/689,569
Applicant: Dittberner
Due Date: August 13, 2005

OUR REF.: 3130.01US02

FROM: Brad Pedersen, Esq.
PHONE #: 612-349-5774

Attached please find the following for filing in the above-identified application.

- (1) Amendment in response to Office Action dated April 13, 2005;
- (2) Petition for Extension of Period for Response for one month; and
- (3) Supplemental Application Data Sheet.

Respectfully submitted,




Brad Pedersen
Registration No. 32,432

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CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

August 11, 2005
Date


Brad Pedersen

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SUPPLEMENTAL APPLICATION DATA SHEET

Customer No. 24113
 Patterson, Thuent, Skaar & Christensen, P.A.
 4800 IDS Center
 80 South 8th Street
 Minneapolis, Minnesota 55402-2100
 Telephone: (612) 349-5740
 Facsimile: (612) 349-9266

Attorney Docket No. 3130.01US02

APPLICATION TRANSMITTAL

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of

INVENTOR(S): Andrew B. Dittbener

FOR: MEDICAL HEARING AID ANALYSIS SYSTEM

Enclosed are:

- ☒ Specification and Abstract - 26 pages.
- ☒ Drawings - 7 sheets (Figs. 1-7).
- ☒ Combined Declaration and Power of Attorney.
- ☐ Information Disclosure Statement.
- ☐ CD-ROM or CD-R in duplicate, and Compact Disc Transmittal.
- ☐ Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).

Application filed before December 8, 2004:					
	No. Filed	No. Extra	Small Entity Rate	OR	Large Entity Rate
Basic Fee			\$385	OR	\$770
Total Claims	20 - 20	= 0	x 9 = \$0	OR	x 18 = \$
Independent Claims	3 - 3	= 0	x 43 = \$0	OR	x 86 = \$
Surcharge - Late filing fee or oath or declaration			+ 65	OR	+ 130
Presence of Multiple Dependent Claim			+ 145	OR	+ 290
		TOTAL	\$545.00	TOTAL	\$
**If the difference is less than zero, enter "0"					

- ☒ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

Attorney Docket No. 10/689,569

- [X] A check in the amount of \$545.00 to cover the filing fee is attached. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.
- [X] This application claims the benefit of U.S. Provisional Application No. 60/419,676, filed October 18, 2002.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'BRAD PEDERSEN', followed by a long horizontal line extending to the right.

Brad Pedersen
Registration No. 32,432